

**DELTA CITY COUNCIL**

**REGULAR MEETING AGENDA**

Wednesday, November 6, 2019, Commences 7:00 p.m.

Delta City Municipal Complex Council Chambers

76 North 200 West, Delta, Utah 84624-9440

**John W. Niles, Mayor  
Council Members  
Robert W. Banks  
Brett Bunker  
Kiley J. Chase  
Nicholas W. Killpack  
Betty Jo Western**

* Call to Order
* Opening Remarks
* Pledge of Allegiance
* Minutes Approval: October 2, 2019
* Accounts Payable, Payroll and Electronic Disbursements Approval: $ 379,578.75
* Public Comment Period-Ten Minutes Total Limitation

**BUSINESS**

1. Craig Stumph

Topic: Building Permit & Sidewalk

Action: Discussion/Consideration for approval

1. Family Dollar

Topic: Beer License Approval

Action: Discussion/Consideration for approval

1. Steele Weston

Topic: Concentrated Animal Feeding Operation (CAFO)

Action: Discussion/Consideration for approval

1. Mayor Niles

Topic: Review Community Center use policies

Action: Discussion/Consideration for approval

1. Mayor Niles

Topic: Office Interns

Action: Discussion/Consideration for approval

1. Dent R. Kirkland, Public Works Director

Topic: Purchase of truck

Action: Discussion/Consideration for approval

1. Dent R. Kirkland, Public Works Director

Topic: Railroad Crossings

Action: Discussion/Consideration for approval

1. Dent R. Kirkland, Public Works Director

Topic: Award Sewer Contract

Action: Discussion/Consideration for approval

1. Dent R. Kirkland, Public Works Director

Topic: Airport Hangar (USDA)

Action: Discussion/Consideration for approval

1. Dent R. Kirkland, Public Works Director

Topic: Public Works Update

Action: Discussion Only

Any such business as may come before the Council.

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**JOHN WESLEY NILES, MAYOR SHERRI WESTBROOK, RECORDER**

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, chronpro@millardccp.com, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, November 5, 2019.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.