



**DELTA CITY COUNCIL**

**REGULAR MEETING AGENDA**

Wednesday, October 7, 2020, Commences 7:00 p.m.

**RJ Law Center**

**75 W Main, Delta, Utah 84624-9440**

**John W. Niles, Mayor**

**Council Members**

**Robert W. Banks**

**Brett Bunker**

**Kiley J. Chase**

**Nicholas W. Killpack**

**Betty Jo Western**

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 2020-09-16
- Accounts Payable, Payroll and Electronic Disbursements Approval: 10/07/20 \$561,150.15
- Public Comment Period-Ten Minutes Total Limitation

**BUSINESS**

1. Mayor John Niles  
Topic: Approval of Sign Bid  
Action: Discussion/Consideration for Approval
2. Nicholas Taylor  
Topic: Utility connections and road access to new home  
Action: Discussion/Consideration for Approval
3. Stone Cover – Wade Weston  
Topic: Hearing for nuisance violation  
Action: Discussion/Consideration for Approval
4. Brett Bunker  
Topic: Canal Co Resolution for project sponsor  
Action: Discussion/Consideration for Approval
5. Dent R. Kirkland, Public Works Director  
Topic: Approval of Concrete Bids/COVID Fund Expenses  
Action: Discussion/Consideration for Approval
6. Dent R. Kirkland, Public Works Director  
Topic: Public Works Update  
Action: Discussion Only

Any such business as may come before the Council.

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

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**JOHN WESLEY NILES, MAYOR**

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**SHERRI WESTBROOK, RECORDER**

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, [chronpro@millardccp.com](mailto:chronpro@millardccp.com), electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Tuesday, October 6, 2020.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.