

REGULAR CITY COUNCIL MEETING
JUNE 11, 2001

PRESENT

R. Dale Roper	Mayor
Wesley Bloomfield	Council Member
Gayle Bunker	Council Member
Bruce Curtis	Council Member
Robert Dekker	Council Member
Glen Swalberg	Council Member

ABSENT

None

ALSO PRESENT

Gregory Jay Schafer	City Recorder
Richard Waddingham	City Attorney
Judy Baker	City Treasurer
Roger & Sandra Tuttle	City Residents
Pam Lyman	Area Health Education Center
Jackie Nelson	Sunshine Coalition

Mayor Roper called the meeting to order at 7:00 p.m. He stated that notice of the meeting time, place, and agenda had been posted at the City Building and had been provided to the Millard County Chronicle/Progress, KNAK Radio, and to each member of the City Council at least two days prior to the meeting.

Council Member Robert Dekker offered an invocation, following which Mayor Roper led those in attendance in the Pledge of Allegiance.

MINUTES

The proposed minutes of a Regular City Council Meeting held May 14, 2001 were presented for consideration and approval. Following review, Council Member Wesley Bloomfield MOVED to approve the minutes of a Regular City Council Meeting held May 14, 2001, as presented. The motion was SECONDED by Council Member Glen Swalberg. Mayor Roper asked if there were any comments or questions regarding the motion. There being none, he called for a vote. The motion passed unanimously.

ACCOUNTS PAYABLE

The Council reviewed the accounts payable, a copy of which had been given to them two days prior to the meeting. Following review, Council Member Robert Dekker MOVED to approve the accounts payable, in the amount of \$83,914.76. The motion was SECONDED by Council Member Glen Swalberg. Mayor Roper asked if there were any comments or questions regarding the motion. There being none, he called for a vote. The motion passed unanimously.

UNFINISHED BUSINESS

There were no items of Unfinished Business on the agenda.

NEW BUSINESS

COUNCIL MEMBER GAYLE BUNKER/ GREAT BASIN CHURCH OF CHRIST: PROPOSED ZONE CHANGE FROM COMMERCIAL DEVELOPMENT (C-D) TO PUBLIC/QUASI-PUBLIC (P/QP) ON PROPERTY DESCRIBED AS LOTS 2 AND 3, DELTA ESTATES

Council Member Gayle Bunker advised the Council that the Planning & Zoning Commission had met with the Great Basin Church of Christ on their request for a zone change. Great Basin Church of Christ would like to change the zoning on the property to allow construction of a church building. The Planning & Zoning Commission recommended that the City Council hold a public hearing, for the purpose of receiving public comment regarding the proposed zone change, and also recommended that the zone change be granted. A public hearing was held just prior to this meeting, with no negative comment received. Council Member Gayle Bunker MOVED to approve the zone change, as requested by Great Basin Church of Christ, from Commercial Development (C-D) to Public/Quasi-Public (P-QP) on Lots 2 and 3, Delta Estates. The motion was SECONDED by Council Member Robert Dekker. Mayor Roper asked if there were any comments or questions regarding the motion. There being none, he called for a roll call vote. The voting was as follows:

Wesley Bloomfield	Yes
Gayle Bunker	Yes
Bruce Curtis	Yes
Robert Dekker	Yes
Glen Swalberg	Yes

The motion passed unanimously.

COUNCIL MEMBER GAYLE BUNKER/ZONING OFFICER NEIL FORSTER: PROPOSED ZONE CHANGE FROM COMMERCIAL DEVELOPMENT (C-D) TO MOBILE HOME (M-H) ON PROPERTY DESCRIBED AS LOT 4, DELTA ESTATES

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Council Member Gayle Bunker MOVED to table discussion of this matter. The motion was SECONDED by Council Member Wesley Bloomfield. Mayor Roper asked if there were any comments or questions regarding the motion. There being none, he called for a vote. The motion passed unanimously.

MARGARET DUTSON: CONCERNS WITH DELTA CITY

Mayor Roper reported that Mrs. Dutson called just before 5:00 p.m. today and stated that she did not have the information she needed for this matter and would not be in attendance at the meeting.

PAM LYMAN: DRUG FREE COMMUNITY SUPPORT PROGRAM

Pam Lyman, representing the Area Health Education Center, advised the Council that Jackie Nielson had approached her several months ago requesting help with her program for at risk children. Mrs. Lyman later attended a state-wide Area Health Education Center meeting and, as a result of that meeting, a rural mental health project was established which will provide psychological counseling for at risk children. Jackie Nielson then found a \$100,000 grant program, designed to promote drug free communities, which would be available to assist in the rural mental health project.

Mrs. Lyman requested a Memorandum of Understanding from the Council showing support for the grant request, a Council Member to serve on the Sunshine Coalition Board, and allowing use of City properties for meetings and activities.

Council Member Wesley Bloomfield MOVED to authorize Mayor Roper to review and, if acceptable, sign a Memorandum of Understanding with the Sunshine Coalition allowing City buildings and property to be used for meetings and activities. The motion was SECONDED by Council Member Glen Swalberg. Mayor Roper asked if there were any comments or questions regarding the motion. There being none, he called for a vote. The motion passed unanimously.

PUBLIC WORKS DIRECTOR NEIL FORSTER: UNDELIVERABLE/DOUBTFUL UTILITY ACCOUNTS

Public Works Director Neil Forster advised the Council that the new utility mailing procedure continues sending utility bills to accounts that we know are undeliverable unless we eliminate the accounts from the utility billing system. This means that we continue paying for bills to be mailed, even though we know they are not going to be delivered. Many of these accounts are being mailed to forwarding addresses out of state and are being returned as undeliverable. Public Works Director Forster requested permission of the Council to write off seven accounts having a total of \$1,004.37, as shown on the list distributed to the Council.

Council Member Gayle Bunker MOVED to write-off the seven delinquent utility accounts presented by Public Works Director Forster in the amount of \$1,004.37, unless it is determined that any of the

individuals have real property located in Millard County. The motion was SECONDED by Council Member Glen Swalberg. Mayor Roper asked if there were any comments or questions regarding the motion. There being none, he called for a vote. The motion passed unanimously.

OTHER BUSINESS

Mayor Roper distributed a letter he had received from the State of Utah requesting that each community and resident of the State have an "Olympic Moment." Letters are being sent to each community requesting that a team be adopted by the community and by the schools in the community. The Salt Lake Organizing Committee is requesting that the community adopt a team by issuing a proclamation recognizing the adopted country and encourage community support by displaying that country's flag in homes and businesses, as well as educating the community on the country and the sports they are involved in. The Council determined that they would list their choices as follows: (1) Japan, (2) Austria, (3) Brazil, (4) Germany and (5) Canada.

Mayor Roper asked if there were any comments, questions, or other matters to be discussed. There being none, Council Member Robert Dekker MOVED to adjourn the meeting. The motion was SECONDED by Council Member Gayle Bunker. Mayor Roper asked if there were any comments or questions regarding the motion. There being none, he called for a vote. The motion passed unanimously.

Mayor Roper declared the meeting adjourned at 8:10 p.m.


R. DALE ROPER, Mayor


GREGORY JAY SCHAFER, City Recorder

MINUTES APPROVED: RCCM 07-09-01

EXECUTIVE SESSION
Sworn Statement
(Required by 52-4-7.5, UCA 1953)

I, Dale Roper, swear, as the person presiding at this executive session, that the sole purpose for closing the session was to discuss the following:

The Character, professional competence, or physical or mental health of an individual.

The deployment of securing personnel, devices or system.

Sworn to and executed this 7th day of JUNE, 2001 ~~19~~.

CITY OF DELTA, by
Dale Roper
Mayor

STATE OF UTAH)
)cc
COUNTY OF MILLARD)

Subscribed and Sworn to this 7th day of JUNE, 2001 ~~19~~, by

Gregory Jay Schaffer
Notary

My Commission Expires: 3/23/2003

Residing at: 262 S. 300 W.
DELTA, UT 84624

