



DELTA MUNICIPAL SHOOTING RANGE Advisory Board Meeting

Wednesday, April 02, 2014
Delta City Building Council Chambers
76 North 200 West
Delta, Utah

PRESENT

Rick Nielson, Chairman

Joshua Painter, Board Member

ABSENT

Frank Fife, Board Member

Bill Keel Board Member

Todd Anderson, City Attorney

John Niles, City Council Representative

Steven Broderick, Board Member

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2 Chairman Rick Nielson called the meeting to order at 7:00 p.m. He stated that notice of the
3 time, place and the agenda of the meeting had been posted at the City Building, on the Utah
4 Public Notice website, the Delta City website, and had been provided to the Millard County
5 Chronicle- Progress and to each member of the Municipal Shooting Range Advisory Board at
6 least two days prior to the meeting.

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8 **MINUTES**
9 The proposed minutes of the Delta Municipal Shooting Range Advisory Board held 01/08/2014
10 were presented for consideration and approval. Following the discussion, Board Member
11 Joshua Painter MOTIONED to adopt the minutes of the Delta Municipal Shooting Range
12 Advisory Board Meeting held 01/08/2014, as presented. The motion was SECONDED by
13 Chairman Nielson. Chairman Nielson asked if there were any comments or questions regarding
14 the motion. There being none, he called for a vote. The motion passed.

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16 **BUSINESS**
17 Schedule Time with Delta City Public Works
18 Chairman Rick Nielson stated that he had hoped to meet with City Public Works Assistant
19 Director Dent Kirkland to discuss and establish a completion date on current projects. Mr.
20 Kirkland was not able to attend, so the discussion was tabled until a later meeting.

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24 Establish a Spraying Plan with Delta City Public Works Crew

25 There was a discussion regarding getting the range sprayed for weeds before there was
26 remaining stubble to deal with on the portion north of the rifle range and center sidewalk.
27 Chairman Nielson determined that he would speak to the Delta City Crew to see when this
28 could be scheduled.

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30 Plan Further Development of Cleared Area on Rifle Range, Trap Range, and future needs.

31 Chairman Rick Nielson showed Board Member Painter on a map where he wanted to place
32 chips on the range to keep shooters out of the mud when shooting trap. They discussed where
33 the Hunter's Safety Range would be, north of the bench rest. There was a discussion on the
34 bench rests and drainage in regards to the trap shooting range. There was a discussion
35 regarding the target range and what kind of system would work favorably. A cement sidewalk
36 was discussed by the board, on the target range, with boxes on the end of the sidewalk for the
37 targets. There was an exchange regarding a more detailed target range project and the pros
38 and cons, as well.

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40 Other Business

41 The Board had a discussion regarding member attendance, and the inability to get business
42 done without board member's attendance. Board Member Josh Painter MOTIONED to adopt a
43 policy that encouraged member attendance by removing members that miss more than two
44 meetings unexcused. Chairman Nielson SECONDED the motion. Chairman Nielson asked if there
45 were any comments or questions regarding the motion. There being none, he called for a vote.
46 The motion passed with Members Broderick, Keel, Fife, City Attorney Anderson and City
47 Representative John Niles being absent. Board Member Painter discussed the possibility of
48 finding a sponsor for a youth turkey shoot. Chairman Nielson reminded the Board of possible
49 liability in such activities and the care that needed to be taken in their endeavor. They agreed
50 that talking with City Attorney Todd Anderson in regards to this kind of activity. The Board
51 talked about getting someone who was NRA certified and helpful working with young people to
52 assist with this type of project. Chairman Nielson stated he would like to see this kind of activity
53 take place.

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55 There were no other matters of discussion. Chairman Rick Nielson declared the meeting
56 adjourned at 7:30 p.m.

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GREGORY JAY SCHAFFER, MMC, City Recorder

61 **MINUTES APPROVED:**