

NOTICE is hereby given that the City Council of the City of Delta, Utah will hold a Regular City Council Meeting on Thursday, June 7, 2007, at the City Building, located at 76 North 200 West, which meeting shall begin promptly at 7:00 p.m.

AGENDA

7:00 p.m. Call to Order
Opening Remarks
Pledge of Allegiance

Minutes: RCCM 05-03-07

Accounts Payable

UNFINISHED BUSINESS

None

NEW BUSINESS

1. Bill Ingham, Utah League of Cities & Towns
Topic: Presentation of Award to Scott Ross for ULCT Truck Rodeo
Action: Presentation of Award
2. Robert & Sharry Harper, Delta Car Show
Topic: Delta Car Show
Action: Consideration for Approval
3. Rayette Jones, American Cancer Society Relay for Life
Topic: Relay for Life
Action: Consideration for Approval
4. Mike Steele, Sunrise Engineering
Topic: Ridge Top Well Project Update
Action: Discussion Only
5. Mayor Gayle Bunker
Topic: Contract with Central Utah Public Health Department for "No Smoking" Signs in City Park
Action: Consideration for Approval
6. Mayor Gayle Bunker
Topic: Update on Plans for Centennial Fourth of July Celebration
Action: Discussion Only

7. Public Works Director Alan Riding
Topic: Update on Public Works Projects
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: The Council may adjourn to Executive Session pursuant to the provisions of §§52-4-4 and 52-4-5, Utah Code Annotated (1953), as amended.



GAYLE BUNKER, Mayor

CERTIFICATE OF MAILING

The undersigned, duly appointed and acting City Recorder for the City of Delta, Utah hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle/Progress, P.O. Box 249, Delta, UT 84624 and was provided to each member of the City Council, by personal delivery, this Tuesday, the 5th day of June, 2007.



GREGORY JAY SCHAFFER, OMC, City Recorder

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS
If you need a special accommodation to participate in the meeting, please call the Delta City Office at least one (1) day prior to the meeting.
Phone No.: 864-2759