



**DELTA CITY COUNCIL  
REGULAR MEETING AGENDA**  
Thursday, May 07, 2015 at 7:00 p.m.  
Delta City Building Council Chambers  
76 North 200 West, Delta, Utah 84624-9440

7:00 p.m.

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 04-16-2015, SCCM 04-22-2015, 04-30-2015
- Accounts Payable Approval, Payroll Approval and Electronic Transactions Approval: 05-07-2015 / \$239,799.12
  
- Public Comment Period (Limited to ten minutes total)

**BUSINESS**

1. City Recorder Greg Schafer  
Topic: FY 2015-16 Tentative Budget Adoption  
Action: Discussion / Consideration of Approval
  
2. Mayor Bunker  
Topic: Approval of Contracts Purchasing Land for the Proposed New Fire Station  
Action: Discussion / Consideration of Approval
  
3. City Recorder Greg Schafer  
Topic: Approval of Health Insurance Plan and Consideration of Dental Insurance  
Action: Discussion / Consideration of Approval
  
4. Mayor Bunker  
Topic: Millard County Contract for Court Services  
Action: Discussion
  
5. Public Works Director Dent Kirkland  
Topic: Public Works Update  
Action: Discussion

***Any such business as may come before the Council.***

**NOTICE:** It is possible that the City Council will enter into Executive Session (Closed Meeting) pursuant to provisions provided by Utah Code Annotated § 52-4-204 and § 52-4-205, (1953), as amended. Be advised that the City Council may also exercise their right under §52-4-207, Utah Code Annotated (1953), as amended, to convene and conduct electronic meetings in accordance with certain procedures and requirements outlined in the Code. Agenda items are flexible and may be moved in order of sequence as presented to meet the needs of the City Council. Individuals and/or entities that have business before the City Council should plan to be present at the beginning of the meeting.

Mayor Gayle K. Bunker

Gregory Schafer, MMC City Recorder

**Certificate of Mailing & Delivery**

The above signed, duly appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to the Millard County Chronicle-Progress, LLC, PO BOX 249, Delta, UT 84624-0249, to Mid-Utah Radio, Inc., PO BOX 40, Manti, UT 84642-0040, published on the Delta City website, on the Utah Public Notice website, and was personally provided to each member of the City Council, this Tuesday, May 5, 2015.

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** Furthermore, in accordance with the Americans with Disabilities Act, Delta City will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for meeting attendance assistance can be made by contacting the city at 435.864.2759 at least 24 hours in advance of the meeting to be attended.